

"In Tune With the Infinite"

The Reverend Doctor Arthur Mather

**EXTRACTS FROM SUNDAY SERMONS
PREACHED IN ST. LOUIS PULPITS**

"The sooner we realize that man lives not for bread alone, that the true end of life is not to please the body, but discipline the spirit, that the satisfying life is the life fed from the heights, the sooner shall we devote ourselves to the essential."—The Reverend Doctor Arthur Mather.

"The greatest blessings arrive by the way of sorrow. One who has never suffered cannot enjoy life's richest blessings. One who has never been encircled by the cloud of sorrow cannot appreciate the brightness of the day."—The Reverend John L. Roemer.

"The difference between men is largely a difference in the improvement and employment of their talents. Happy is the man who is daily engaged in the pursuit for which God has designed him."—The Reverend Doctor John L. Brandt.

**CHRIST IS THE WORLD'S
CONQUEROR THROUGH LOVE.**Reverend John L. Roemer Says the
Attractiveness of the Savior Is
His Sympathy.

Tyler Place Presbyterian Church observed yesterday as Christyannism Day. The church was beautifully decorated with the variegated colors of the chrysanthemum.

After the services the flowers and potted plants were sent to the sick of the congregation, and also to the hospitals and homes for the aged and infirm.

Attention was called to the custom of the church in making beautiful the edifice on stated occasions with floral offerings, and sending them to the sick, as an offering of comfort and good cheer to the sick, the bereaved and the infirm.

In the morning the pastor, the Reverend John L. Roemer, preached from the text, Matt. 9:36, "Blessed are they that mourn, for they shall be comforted."

He said, in part: "The attractiveness of Christ is not his power, his wisdom, his precepts, but his sympathy. Christ is the world's conqueror through love. Power is dazzling, but love is enduring. Power is in the world of material things, and the temporary glory of the spectacular. All power is given to the Master in the hour of need, but his power was secondary to a greater truth, the supremacy of the love of God in winning and converting the sin-sick world."

"Silver and gold have I none," said the Apostle Peter, but such as he had, God's gift giving grace, brought healing to the lame. The world would have nothing better than it does if the church would have the love of God in its practical operations. The greatness of a modern church is estimated from within as well as from without by its material power.

The prophet's conception of the son of man was his sympathy for the poor, the lowly, and the broken-hearted, comfort those that mourn.

Christ's conception of his mission is summed up in his words: "Not to be ministered unto, but to minister. The love of God is the basis of his sympathy, ordaining everything and every thought of his mission here upon earth."

The house of sorrow is a strange place to look for joy. The world would call it a place of gloom, but the Master calls it a place of joy. The world would call it a place of gloom, but the Master calls it a place of joy.

The greatest blessings arrive by the way of sorrow. One who has never suffered cannot enjoy life's richest blessings. One who has never been encircled by the cloud of sorrow cannot appreciate the brightness of the day.

The house of sorrow is a strange place to look for joy. The world would call it a place of gloom, but the Master calls it a place of joy. The world would call it a place of gloom, but the Master calls it a place of joy.

The greatest blessings arrive by the way of sorrow. One who has never suffered cannot enjoy life's richest blessings. One who has never been encircled by the cloud of sorrow cannot appreciate the brightness of the day.

The house of sorrow is a strange place to look for joy. The world would call it a place of gloom, but the Master calls it a place of joy. The world would call it a place of gloom, but the Master calls it a place of joy.

The greatest blessings arrive by the way of sorrow. One who has never suffered cannot enjoy life's richest blessings. One who has never been encircled by the cloud of sorrow cannot appreciate the brightness of the day.

The house of sorrow is a strange place to look for joy. The world would call it a place of gloom, but the Master calls it a place of joy. The world would call it a place of gloom, but the Master calls it a place of joy.

The greatest blessings arrive by the way of sorrow. One who has never suffered cannot enjoy life's richest blessings. One who has never been encircled by the cloud of sorrow cannot appreciate the brightness of the day.

The house of sorrow is a strange place to look for joy. The world would call it a place of gloom, but the Master calls it a place of joy. The world would call it a place of gloom, but the Master calls it a place of joy.

The greatest blessings arrive by the way of sorrow. One who has never suffered cannot enjoy life's richest blessings. One who has never been encircled by the cloud of sorrow cannot appreciate the brightness of the day.

The house of sorrow is a strange place to look for joy. The world would call it a place of gloom, but the Master calls it a place of joy. The world would call it a place of gloom, but the Master calls it a place of joy.

The greatest blessings arrive by the way of sorrow. One who has never suffered cannot enjoy life's richest blessings. One who has never been encircled by the cloud of sorrow cannot appreciate the brightness of the day.

The house of sorrow is a strange place to look for joy. The world would call it a place of gloom, but the Master calls it a place of joy. The world would call it a place of gloom, but the Master calls it a place of joy.

The greatest blessings arrive by the way of sorrow. One who has never suffered cannot enjoy life's richest blessings. One who has never been encircled by the cloud of sorrow cannot appreciate the brightness of the day.

"Power of Little Things"

The Reverend John L. Brandt

**RAISE \$35,000
LESS THAN HOUR**

Members of Union Avenue Christian Church Pledge Fund for New \$40,000 Auditorium.

THE CHAPEL IS DEDICATED.

Enough Money Subscribed to Begin Building Magnificent Stone Structure at Union and Von Versen Avenues.

Members of the congregation of the Union Avenue Christian Church yesterday raised \$35,000 to build a large auditorium. The edifice will cost about \$40,000. When finished it will be a magnificent stone structure, facing Union avenue. The chapel of the church services and Sunday school work have been held for more than a year, in a building which was erected in the early days of the church.

Two years ago the Union Avenue Christian Church and the Mount Calvary Christian Church were consolidated, forming the Union Avenue Christian Church. The properties on which the churches stood were sold, and a lot at Union and Von Versen avenues was purchased for \$2,000. Later the present structure was built at a cost of \$1,000.

Some time ago it was decided among the members of the congregation that a large auditorium should be built. It was found that the structure would cost \$40,000. The church committee, composed of H. S. Thompson, chairman; Oren E. Scott, W. D. P. Haman, Hamilton Grover, A. J. Smith, W. P. Clark, and J. D. Ennis, determined to build what could be done in the way of subscription to raise the money. In this way it was decided to hold a donation day in connection with the dedication of the chapel.

F. M. Rath, corresponding secretary of the Board of Christian Missions of the Christian denomination, came to St. Louis from Cincinnati to help the congregation in this work. He was in St. Louis at the morning meeting and succeeded in raising \$2,000 in a little less than an hour's time. It is difficult to understand what those who gave, really mean. Through all the teaching of Jesus there is a desire to give to the needy. The greatest things are those which are said most simply. There is a strength in simplicity.

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

"His life was further, a sane and hopeful life. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace. He was a man of peace, and his life was a life of peace."

COMMANDER OF SALVATION ARMY

TO VISIT ST. LOUIS NEXT SUNDAY

Colonel J. C. Addie, the Provincial Officer for the Southwest, whose headquarters are at Eighth and Walnut streets, has secured the Olympic Theater for her meeting, which will be at 8 p. m. Miss Booth has been quite ill, but Colonel Addie has received word that she will be able to fill her engagement here next Sunday.



MISS EVA BOOTH-TUCKER.

Commander of the Salvation Army in the United States, will visit St. Louis next Sunday. This will be her first visit to this city since taking command of the Army in this country, as the successor of Commander Booth-Tucker.

Colonel J. C. Addie, the Provincial Officer for the Southwest, whose headquarters are at Eighth and Walnut streets, has secured the Olympic Theater for her meeting, which will be at 8 p. m. Miss Booth has been quite ill, but Colonel Addie has received word that she will be able to fill her engagement here next Sunday.

**HISTORIC EDIFICE
SIXTY YEARS OLD**

Anniversary of Consecration of St. Vincent de Paul's Catholic Church Is Celebrated—One of Handsomest in City.

Services in celebration of the sixtieth anniversary of the consecration of St. Vincent de Paul's Catholic Church were conducted yesterday at the edifice at Ninth and Olive streets. The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

The work of the Vincentians from the time of their arrival in St. Louis in 1845 was reviewed. At this time there were 1,000 Vincentians in the city. The church, which was dedicated on November 12, 1845, is one of the handsomest in the city.

The block now partly occupied by St. Vincent de Paul's church was built in 1845. The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

Although the edifice is one of the handsomest in the city, it is not the only one. The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

Following the celebration in the morning, solemn vespers services were conducted in the church. The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

The church, which was dedicated on November 12, 1845, is one of the handsomest in the city. The services were conducted by Father Huber, pastor of the church, and were attended by a large congregation.

LADIES' MAN-IC BOOTSGun Metal and...
"Lustrous Leathers"

IN ALL THE SWAGGER SHAPES

Humanic Boot Shop

509 NORTH 6th STREET.

D. & S. - \$21 TO NEW YORK

Stop-Over at Washington.

Ticket Offices: Olive and Sixth Streets and Union Station.

Vestibule Trains Leave St. Louis Daily 8:54 a. m. 9:29 p. m. 2:05 a. m.

DIXING CARRIAGE LA. 2:05 a. m.

Queen City Limited, 11:30 a. m. Except Sunday.